



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3127

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/846,328 | FILING DATE<br>04/30/2001<br><br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1631 | ATTORNEY DOCKET NO.<br>2132.051 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

George Jackowski, Kettleby, CANADA;

Brad Thatcher, Toronto, CANADA;

John Marshall, Toronto, CANADA; Jason Yantha, Toronto, CANADA;

Tammy Vrees, Oakville, CANADA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 07/02/2001

|  |  |                               |                        |                       |                            |
|--|--|-------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>CANADA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>35 | INDEPENDENT<br>CLAIMS<br>5 |
|--|--|-------------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

21917

MCHALE &amp; SLAVIN, P.A.

2855 PGA BLVD

PALM BEACH GARDENS , FL

33410

## TITLE

Biopolymer marker indicative of disease state having a molecular weight of 2753 daltons

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>635 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|-----------------------------------|---|--|